

# URBAN MANAGEMENT ASSISTANTS OF NORTH TEXAS 2019 Executive Committee Meeting March 1<sup>st</sup>, 2019 The Epic 2960 Epic Place, Grand Prairie

### The following members were present

Bernie, Mansfield
Hillary, Benbrook
Amanda, Benbrook
Taylor, Richardson
Mayra, Grand Prairie
Andrew, Grand Prairie
Kimberly, Mesquite
Lauren, Sasche
Letecia, Garland
Lauren Leneave, Southlake
Laurie, Carrollton
Sara, Denton
Brittany, Hudson Oaks

## 1) Call to order and motion to approve the minutes

- -Taylor called the meeting to order at 12:00pm
- -A quorum was present
- -Lauren LaNeave made a motion to approve the minutes, Brittany seconded, the motion carried and the minutes were approved 13-0

### 2) Updates

Communications, Amanda & Lauren:

- -sent out an updated marketing form and plan
- -We have a marketing gmail account: umant.marketing@gmail.com
- -Encouraged group to engage with UMANT social media
- -Graphics have been great

### Membership, Leticia

- -Letecia is officially stepping in for Imeda (Imelda had her baby)
- -Strategy for archiving members was discussed, we exceeded website capacity and need to have a policy to archive members, Leticia will head up the process

Networking and Events, Brittany & Hillary

-Networking event will be March 28<sup>th</sup> at Bar Louis in the Toyota Music Factory, partnering with TCMA William King Cole class

- -Looking at Sept 13th for a UNT welcome back to school happy hour
- -Wine and Dine is on website
- -PASA was notified as was NTCMA

Professional Development, Mayra

- -Budget 101 event confirmed, will be hosted at Arlington Courthouse
- -Still waiting to confirm mixer

# 3). Closing Comments

- -Next meeting in April
- -Those who can attend, should

| \//ith | no other | business to | consider  | Taylor | adjourned  | the  | meeting a | 12.25 PM    |
|--------|----------|-------------|-----------|--------|------------|------|-----------|-------------|
| vvilii | HO OTHER | บนอแเธออ เบ | CONSIDER. | Tavioi | auluullieu | เมเษ | meetina a | L 12.23 F W |

|                          | Taylor Lough, President |
|--------------------------|-------------------------|
|                          |                         |
| ATTEST:                  |                         |
| Cassie Tucker, Secretary | _                       |